

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | 007-22-1990 NEW PRIORITY DATE: AUG 13 1999 | | | | | |
|--|--|--|--|--|--|--|
| Returned to applicant for correction | NOV 1 0 1000 | | | | | |
| Corrected application filed | NOV 2 9 1990 | | | | | |
| Map filed | NOV 2 9 1990 | | | | | |
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| The applicant Carlos Valladare | | | | | | |
| 5358 South Eastern Avenue Street and No. or P.O. Box No. | of Las Vegas City or Town | | | | | |
| | , hereby make application for permission to appropriate the public | | | | | |
| waters of the State of Nevada, as hereinafter s | tated. (If applicant is a corporation, give date and place of incorporation; if a | | | | | |
| copartnership or association, give names of | members.) | | | | | |
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| | an underground source. | | | | | |
| 1. The source of the proposed appropriatio | n is | | | | | |
| | 0.046 | | | | | |
| 2. The amount of water applied for is | O. 046 One second-foot equals 448.83 gals. per min. | | | | | |
| | acre-feetN/A | | | | | |
| 3. The water to be used for | quasi-municipal purposes. rigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | | | | | |
| 4. If use is for: | | | | | | |
| (a) Irrigation, state number of acres to b | e irrigatedN/A | | | | | |
| (b) Stockwater, state number and kinds of | of animals to be wateredN/A | | | | | |
| (c) Other use (describe fully under "No | . 12. Remarks") see item no. 12 | | | | | |
| (d) Power: | | | | | | |
| (1) Horsepower developed | N/A | | | | | |
| (2) Point of return of water to stream | m N/A | | | | | |
| 5. The water is to be diverted from its sour MDB&M, or at a point from wh (N ¹ / ₄) corner of said Section survey, and by course and distance to a section corner. If | rce at the following point. NW½ NE½ Section 30, T19S, R60E, ich the NOrth one-quarterOescribe as being within a 40-acre subdivision of public 30, T19S, R60E, MDB&M, bears North 52 ⁰ 51' 35" West for unsurveyed land, it should be so stated. | | | | | |
| a distance of 1045.00 feet. | | | | | | |
| | (SW¾) of the Northeast quarter (NE¾) of the cribe by logal subdivision. If on unsurveyed land, it should be so stated. | | | | | |
| | he Northeast quarter (NE½) of Setcion 30, t19S, | | | | | |
| R60E, MDB&M, Clark County, N | evada. | | | | | |
| · | | | | | | |
| | | | | | | |
| 7. Use will begin about January 1s | t and end about December 31st of each year. | | | | | |
| • • • | the provisions of NRS 535.010 you may be required to submit plans and | | | | | |
| specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, wiring storage tank, State manner in which water is to be diverted, i.e. diversion structure, ditches and booster pump, pressure tank, meter and appurtenances. | | | | | | |
| 9. Estimated cost of works\$22,0 | 00.00 | | | | | |

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| | _, , , , , , , , , , , , , , , , , , , | one year | 55390 | | | | | |
|-------|--|----------------------------------|---|-------|--|--|--|--|
| 10. | Estimated time required to construct works | If well compl | leted, describe works. | | | | | |
| 11 | Estimated time required to complete the application | cation of water to banaficial us | three years. | | | | | |
| | | | | | | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | | | | |
| | Well to service four houses | ò. | | | | | | |
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| | | | | | | | | |
| | | - s/Robert Ful | stone Agent | | | | | |
| | 1.46- | | stone Agent cerprises | | | | | |
| Con | npared bc/bc am/se | 940 S. Marti Las Vegas, N | in L. King Blvd. Nevada 89106 | | | | | |
| Pro | ested | - | | | | | | |
| | | | | | | | | |
| | APPROV | ZALOF STATE EN | IGINEER | | | | | |
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| limi | This is to certify that I have examined the foreg tations and conditions: | oing application, and do hereby | grant the same, subject to the follo | wng | | | | |
| | This permit is issued subje | | | | | | | |
| | ocation if and when water can be a municipality engaged in furnis | | | | | | | |
| and | maintained in the discharge | pipeline near the poi | nt of diversion and accur | rate | | | | |
| | surements must be kept of wate t be installed before any use o | | | | | | | |
| | | | nust allow for a reason | | | | | |
| | ering of the static water level. | | | | | | | |
| | measuring depth to water. If t ntained to prevent waste. This s | | | | | | | |
| Sta | te Engineer pursuant to NRS 534. | .030. The State retai | | | | | | |
| use | of the water herein granted at a This permit does not extend | | aht of ingress and eares | e on | | | | |
| pub | lic, private or corporate lands. | | | | | | | |
| hol | The issuance of this permit der obtain other permits from Sta | | | rmit | | | | |
| щот | der obtain other permits from Sta | ice, rederal and local | . agencies. | | | | | |
| The | amount of water to be appropriated shall be lir | nited to the amount which can | be applied to beneficial use, and no | ot to | | | | |
| exce | ed0.046 | cubic feet per second , bu | t not to exceed 1.46 mil | Lion | | | | |
| | | | | | | | | |
| | gallons annually. | | | | | | | |
| Wor | k must be prosecuted with reasonable diligence | e and be completed on or befo | reApril 19, 1993 | | | | | |
| Proc | of of completion of work shall be filed on or be | efore | May 19, 1993 | | | | | |
| App | lication of water to beneficial use shall be mad | e on or before | April 19, 1996 | | | | | |
| Proc | of of the application of water to beneficial use | shall be filed on or before | May 19, 1996 | | | | | |
| Мар | in support of proof of beneficial use shall be | filed on or before | N/A | | | | | |
| Com | pletion of work filed JUN 8 - 1993 | • | R. MICHAEL TURNIPSEED, P | | | | | |
| Proo | f of beneficial use filed. | State Engineer of Nevada, hav | ve hereunto set my hand and the seal of | my | | | | |
| Cult | ıral map filed | office, this 19th day | ofApril | , | | | | |
| | • | A.D. 1991 | | | | | | |
| Certi | ficate NoIssued | Dhila | I hum significe | • | | | | |
| | - 0.04.0 | 7 | State Engineer | | | | | |
| | (O)-5314 (Rev.) | | | | | | | |
| | AUG 4 1999 BECAUSE OF FAILURE ANT TO COMPANIE THE PROVISIONS OF PERMIT | | | | | | | |
| PEIC. | ANT TO COME MUTH THE PROVISIONS OF PERMIT | | | | | | | |
| sh | STATE ENGINEER | | | | | | | |
| | can rescinded 12-14 | 1-97 | | | | | | |
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